

# ANNISTON HOUSING AUTHORITY

May 18, 2023

12:00PM

## AGENDA

- I. Call to Order
- II. Invocation
- III. Changes to Agenda
- IV. Action Items
  - **Approval of Work Session Minutes—March 9, 2023**
  - **Approval of Minutes—March 30, 2023**
  - **Board Resolution AHA-23-007**  
Collection Loss write-offs for the period ending October 30, 2022
  - **Board Resolution AHA-23-008**  
Collection Loss write-offs for the period ending September 30, 2022
  - **Board Resolution AHA-23-009**  
HCV Section Eight Management Assessment Program (SEMAP) Certification
  - **Board Resolution AHA-23-010**  
Corrective Action Plan
- V. Reports
  - Police Report
  - Resident Safety Report
  - Financial Report
  - Planning & Development Report
  - Management Report
  - Housing Choice Voucher Report (Section 8)
  - Resident Services Report
- VI. Other Business
  - AAHRA Conference
  - Mass Communications Status Update
- VII. Public Comment
- VIII. Executive Director's Comments
- IX. Adjournment