

ANNISTON HOUSING AUTHORITY

May 18, 2023

12:00PM

AGENDA

- I. Call to Order
- II. Invocation
- III. Changes to Agenda
- IV. Action Items
 - **Approval of Work Session Minutes—March 9, 2023**
 - **Approval of Minutes—March 30, 2023**
 - **Board Resolution AHA-23-007**
Collection Loss write-offs for the period ending October 30, 2022
 - **Board Resolution AHA-23-008**
Collection Loss write-offs for the period ending September 30, 2022
 - **Board Resolution AHA-23-009**
HCV Section Eight Management Assessment Program (SEMAP) Certification
 - **Board Resolution AHA-23-010**
Corrective Action Plan
- V. Reports
 - Police Report
 - Resident Safety Report
 - Financial Report
 - Planning & Development Report
 - Management Report
 - Housing Choice Voucher Report (Section 8)
 - Resident Services Report
- VI. Other Business
 - AAHRA Conference
 - Mass Communications Status Update
- VII. Public Comment
- VIII. Executive Director's Comments
- IX. Adjournment