

**ANNISTON HOUSING AUTHORITY**

**May 30, 2019**

**3:00PM**

**AGENDA**

- I. Call to Order
- II. Invocation
- III. Changes to the Agenda
- IV. Reports
  - Police Report
  - Resident Safety Report
  - Financial Report
  - Planning & Development Report
  - Management Report
  - Housing Choice Voucher (Section 8) Report
  - Resident Services Report
- V. Action Items
  - **Approval of Minutes—May 1, 2019**
  - **Approval of Minutes—May 21, 2019**
  - **Board Resolution AHA-19-017**  
Collection Loss Write-Offs for period ending February 28, 2019
  - Board Resolution AHA-19-018  
Fixed Asset Write-Offs
- VI. Election of Officers
- VII. Adjournment